National Insurance Co. Ltd. Pune Regional Office

4th floor, Bhausaheb Shirole Bhavan, Deccan Gymkhana, Pune 411 004. Ph: 020 – 2553 1859



Ref no: NIC/TENDER/2024/UPS Batteries/100AH

Date: 15.03.2024

Tender Notice: Request for Proposal of Batteries (UPS)-12V/100AH for Operating Offices...

Dear Sir/Madam,

We are Inviting Technical and commercial Bids on urgent basis for supply and installation of UPS Batteries (with buyback) - capacity 12V/100Ah(preferably Amaron Quanta) for various Offices located across Maharashtra and Goa regions on need basis as and when required during period of 6 months (till 30th Sept 2024) Battery Specification is attached herewith (annexure 2).

TERMS AND CONDITIONS OF THE TENDER

1. Eligibility Criteria:

The vendor must be an authorized distributor/dealer/partner of the OEM. The documentary proofs like Authorisation letter, GSTN Registration, TAN, PAN number, Details/Documents of Turnover for the previous two years are required to be submitted along with the technical bid. The offer must be made in Indian Rupees only.

Qualification norms of bidders shall be entirely at the discretion of the Tender Committee of the Company.

2. Payment Terms:

National Insurance Co. Ltd., will make 100% payment through NEFT/RTGS mode on successful supply & installation of batteries on submission of duly signed installation report of National officials at respective Offices.

- 2.1 For ensuring NEFT/RTGS payment, the service provider would complete all formalities in regard to payment through electronic mode.
- 2.2 The payment would be made after deducting necessary taxes applicable.

3. Delivery and Installation:

- The complete items ordered should be delivered and installed within One (1) week from the date of purchase order with coordination of branch office & with existing ups service engineer during installation of batteries.
- If the batteries are not delivered and installed by the mutually agreed date of delivery at the sites mentioned above, National reserves the right to cancel the purchase order.

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- Proper Installation reports should be submitted in the branch office after installation of batteries indicating all necessary voltage parameters of batteries & UPS.
- Purchase/Buyback quantity of batteries may vary depending upon availability/requirement of batteries at respective offices. For tender purposes considering replacement of a complete set of batteries we are taking count as 20 numbers.

4. Warranty: minimum 24 months onsite warranty.

5. Penalty for Delay:

For any delay in installation and commissioning of the ordered items, NIC Limited will charge a penalty @ 0.5% of the order value per week or part thereof, subject to a maximum of 10%.

Procedure for Submission of Bids:

It is proposed to have 2 bid system for this tender -1.Technical Bid 2.Financial Bid

Kindly submit bids in two separate sealed envelopes super scribing "Technical Bid for the Batteries 12V/100AH" and "Commercial Bid for the Batteries 12V/100AH" respectively and Enclose these both envelopes in one Large envelope super scribing "Quotations for 12V/100AH Batteries for Branch offices - Do not open before 02nd April 2024"

Technical Bid envelope should comprise (all documents submitted should be duly signed/stamped)

- Declaration by bidder to adhere to all terms & conditions mentioned in this tender.
- Completely filled Annexure 1 (with all supporting documents)
- Annexure 2 mentions whether all 19 points mentioned in annexure 2 are compiled or not., deviations if any should also be mentioned, attach brochure if any.
- Any other supporting documents if found necessary as per tender terms & conditions mentioned above.

Commercial Bid format should be strictly as per Annexure 3 attached (should be duly signed/stamped by authorized signatory).

Rates quoted should be valid for next 6 months, i.e.till 30th Sept 2024.

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All annexures formats are attached herewith tender notice...

Please drop the bids in the Tender Box at National Insurance Co. Ltd., Pune Regional office, Bhausaheb Shirole bhavan, 4th Floor, PMT Building, Deccan Gymkhana, Pune 411004 on or before 02.00 pm of 01st April 2024.

Bids will be opened on 02nd April 2024, 3:00 PM (tentatively scheduled as per availability of tender committee members)

For any clarification about the above mentioned requirement you may reach us at pro.it@nic.co.in

We reserve the right to cancel the entire exercise of tendering without assigning any reason/s.

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Regional Manager

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ANNEXURE - 1

Particulars of Bidder

| Bidder Type Manufacturer/ Business Channel Partner Distributor / Authorized Dealer: |
|--|
| 1-Name of the Concern: |
| 2-Address of the Concern: |
| 3- PAN No |
| 4-Registration No: |
| 5-GSTN Registration No. : |
| 6- Turnover for the Last 2 years: |
| 7- Bank A/c No of the Concern: |
| 8- IFSC of the Bank: |
| 9 -Name and Address of the Bank: |
| 10-Name, Address and Telephone no of The Service Centre |
| **In case of Business Channel Partner/Distributor/Authorized Dealer, a certificate from Manufacturer of the Battery must be enclosed. NB: Photocopy (Xerox) of the documents (should be signed and sealed by authorized person) Towards the proof of slino-1 to 7 above must be enclosed. |
| Authorized signatory - |
| Name: |
| Sign : |
| Stamp: |

| | NICAL SPECIFICATION OF | | | | |
|----------|---|---|--|--|--|
| 100A | Н | | | | |
| SI No | Item | Minimum Specification | | | |
| 1 | capacity | 100Ah | | | |
| 2 | Make | Bidder to Specify | | | |
| 3 | Туре | SMF - Sealed maintenance Free | | | |
| 4 | Each Battery Voltage | 12V Each | | | |
| 5 | Approximate Weight | Not More than 33 kg | | | |
| 6 | Rated Capacity (AH) | 20 hr rate | | | |
| 7 | Energy Density | Not more than 72 Wh/I | | | |
| 8 | Internal Resistance | Not more than 6.0 mili - ohm | | | |
| 9 | Battery Life at 27 o C ambient temparature | | | | |
| 10 | Float Life | 3-6 Years | | | |
| 11 | Cyclic Life | | | | |
| а | at 100 % DoD | 200-250 | | | |
| b | at 50 % DoD | 600-650 | | | |
| Ç | at 30 % DoD | 1200-1300 | | | |
| 12 | Wattage Discharge Date (Higher Watts per cell) | Less than 2600 W | | | |
| 13 | shelf Life | A fully charged battery stands storage for minimum 6 months at room temperature of 27°C | | | |
| 14 | Warranty | 2 Years Onsite Comprehensive | | | |
| 15 | Case Material | It has low permeability to avoid water loss with PPCP/ABS | | | |
| 16 | Grid Design | It should be capable with best grid design & special mechanism to prevent corrosion, extended life even at elevated temperatures is ensured | | | |
| 17 | Cell Bonding | Inter Cell welded with robust leak proof seal | | | |
| 18 | Period of Manufacturing | Battery Should not be manufactured more than six months earlier than the date of supply | | | |
| 19 | Certification | ISO 9001 & 14001 ,JIS | | | |



Annexure 3 Financial Bid (12V/100AH)

| All rates are in Rs. | | | | | | |
|-------------------------|---------------------------|---|--|---|----------------------------------|---|
| А | В | С | D | Ε | F= A+B+C+D-E | G= F X 20 |
| Battery Unit price | GST amount (per unit) | Transportation /Delivery / Installation charges if any (Per unit price inclusive of all GST/taxes etc.) | Battery Interlinks -lugs (Per unit price inclusive of GST/ taxes etc.) | Buyback battery Price per unit (to be subtracted) | Net Final price (per unit) | Total price for 20 batteries = (Net Final price X 20) |
| | | | | | | |

(All above columns are compulsory, Column F = A + B + C + D - E, Column $G = F \times 20$)

• All mentioned above rates are valid till 30th Sept 2024.

| Authorized signatory- |
|-----------------------|
| Name: |
| Designation: |
| Sign: |
| Stamp: |